



# 2019 MONTANA RESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by  
US Postal Service on or before  
June 1, 2019

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSING BUREAU - DEA  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59604-8009

## MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	<b>DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS.</b> Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license						
NAME					JR., SR., ETC.		( ) HOME PHONE		( ) WORK PHONE		
FIRST					MI		LAST				
MAILING ADDRESS					CITY			STATE		ZIP	
PHYSICAL ADDRESS <small>If mailing address is a PO Box</small>					CITY			STATE		ZIP	
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days: _____ Years _____ Months immediately prior to making application for this license or that I qualify for the 30 day military exception, or Montana Job Corp. Camp exception (MCA 87-2-102). I declare all statements on this form are true and correct and the undersigned hereby agrees to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.											
<input checked="" type="checkbox"/> X I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER		<b>HUNTER EDUCATION REQUIREMENT</b> A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.				

**HUNTERS AGAINST HUNGER DONATION** These donations fund a program that processes donated wild game and distributes the meat to those in need. Would you like to donate?

☐ YES ☐ NO If yes, in the amount of \$ \_\_\_\_\_

### \* PARTY APPLICATION INSTRUCTIONS

- All paper party applications must be submitted in the same envelope. If one party member makes an error, that application will be eliminated from the party and those remaining will be processed as a party;
- All party members must complete their own application and include the correct payment amount;
- All party members must apply for the same hunting districts, in the same order and must choose to either participate or not participate in the Bonus Point system. Members that apply for different participation will be processed as individuals, those remaining processed as a party.
- No more than five (5) people total per party. If more than 5 are entered, "party" status will be rejected and each will be processed individually.
- If a resident applies with a nonresident in a party, the whole party is considered "nonresident" and the 10 percent quota rule will apply.

☐ **ANTELOPE LICENSE - \$19.00** (Includes \$5 nonrefundable application fee)

**Complete each choice using all five-digits found in the 2019 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.**

FIRST CHOICE      -       
PERMIT NUMBER

SECOND CHOICE      -       
PERMIT NUMBER

THIRD CHOICE      -       
PERMIT NUMBER

☐ Do you wish to participate in the bonus point system for Antelope? ☐ YES ☐ NO If yes enclose an additional \$2.00

If applying as a party, print your \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
name along with the other party \_\_\_\_\_  
members. 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

☐ **ANTELOPE B LICENSE - \$19.00** (Includes \$5 nonrefundable application fee)

**Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.**

FIRST CHOICE      -       
PERMIT NUMBER

SECOND CHOICE      -       
PERMIT NUMBER

THIRD CHOICE      -       
PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope B? ☐ YES ☐ NO If yes enclose an additional \$2.00

☐ If applying as a party, print your \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
name along with the other party \_\_\_\_\_  
members. 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**APPLY ONLINE!**

**FWP.MT.GOV**

Make check payable to: MONTANA FISH, WILDLIFE & PARKS

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to [fwp.mt.gov](http://fwp.mt.gov) and click on SuperTag.

☐ **DEER B LICENSE \$15.00** (Includes \$5 nonrefundable application fee)  
**Complete each choice using all five-digits found in the 2019 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.**

FIRST CHOICE <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div> DISTRICT	SECOND CHOICE <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div> DISTRICT	THIRD CHOICE <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div> DISTRICT
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Do you wish to participate in the bonus point system for Deer B?    ☐ YES    ☐ NO    **If yes enclose an additional \$2.00**

☐ If applying as a party, print your \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
name along with the other party NUMBER  
members. 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

<h2 style="margin: 0;">2019 LANDOWNER PREFERENCE QUALIFICATIONS</h2> <p style="margin: 0;">PLEASE INDICATE WHICH LICENSE(S) YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED TO</p>				<small>Department Use Only</small>
<input type="checkbox"/> ANTELOPE	<input type="checkbox"/> ANTELOPE B	<input type="checkbox"/> DEER B	<input type="checkbox"/> ELK B	

MANDATORY INFORMATION		
From Landowner		
NAME THE LAND IS RECORDED IN: (Ranch name, person(s) name,	CONTACT NAME	PHONE NUMBER OF CONTACT PERSON
COUNTY	HUNTING DIS-	

**FOR ALL LANDOWNER PREFERENCE:** Landowner Preference is applied only to the first choice hunting district. Partnerships may delegate landowner preference to a member of the immediate family (blood-related or marriage-related), a partner or an employee who have state, federal or FICA taxes withheld from their pay. A corporation may delegate landowner preference to one shareholder. Only one person may be delegated landowner preference for each sole proprietorship, partnership or corporation. If the permit or license is valid for a portion of the hunting district only, the landowner must own the required acres within that portion. You **may NOT** apply for Landowner Preference for Antelope, Deer B, or Elk B if you are applying as a party member. Lessees do not qualify as landowners.

**FOR DEER & ANTELOPE LICENSE:** To qualify for Landowner Preference, you must own at least 160 acres of land in the hunting district for which you are applying. Your property must be primarily used for agriculture.

**FOR ELK B LICENSE:** To qualify for Landowner Preference, you must own or be contracting to purchase at least 640 acres of contiguous land, used by elk in the hunting district for which you are applying. Unusual or infrequent sighting of a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private, state land or public land.

**Legal Description of qualifying land (Township, Range and Section) List below or attach legal description of deeded land. APPLICATION WILL BE RETURNED IF THIS INFORMATION IS NOT PROVIDED.**